

# SCHOLARSHIPS

2020-2021 DISTRICT YEAR-END REPORT

Submit by April 15, 2021

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District # \_\_\_\_\_

Number of Auxiliaries Participating \_\_\_\_\_

## CONTINUING EDUCATION SCHOLARSHIP

Number of Auxiliaries that promoted the Continuing Education Scholarship: \_\_\_\_\_

Describe promotions: \_\_\_\_\_  
\_\_\_\_\_

Number of Auxiliaries that sponsored an applicant: \_\_\_\_\_

## YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

Number of Auxiliaries that promoted the Patriotic Art Contest: \_\_\_\_\_

Number of members involved: \_\_\_\_\_ Number of hours volunteered: \_\_\_\_\_

Total dollar amount awarded by your Auxiliaries: \$\_\_\_\_\_

## PATRIOT'S PEN ESSAY CONTEST

Did your District assist the VFW in conducting the contest? YES\_\_\_ NO\_\_\_

Number of members involved: \_\_\_\_\_ Number of hours volunteered: \_\_\_\_\_

Number of entries submitted to the District level: \_\_\_\_\_

## VOICE OF DEMOCRACY AUDIO/ESSAY CONTEST

Did your District assist the VFW in conducting the contest? YES\_\_\_ NO\_\_\_

Number of members involved: \_\_\_\_\_ Number of hours volunteered: \_\_\_\_\_

Number of entries submitted to the District level: \_\_\_\_\_

Did your District use media to promote the contests in your community? YES\_\_\_ NO\_\_\_

What media was used? (Check all that apply) TV: \_\_\_ Radio: \_\_\_ Newspaper: \_\_\_

Social Media: \_\_\_ Fliers: \_\_\_

Did your District host/co-host an awards ceremony to recognize awardees and participants in any of these contests? YES\_\_\_ NO\_\_\_

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_

Use additional pages if necessary to complete comments.

District President

District Chairman

Signed \_\_\_\_\_

Signed \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Phone Number \_\_\_\_\_